

# **Bonner County**

**Board of Commissioners** 

Luke Omodt Steve Bradshaw

Asia Williams

## AGENDA FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

February 13, 2024 – 9:00 A.M. Bonner County Administration Building 1500 Hwy 2, First Floor Conference Room, Sandpoint, ID

\*\*\*LIVESTREAM: https://www.youtube.com/channel/UCsFUpuVj8VtuATY4eAD7e4Q/videos

You are invited to a Zoom webinar.

When: February 13, 2024, 09:00 AM Pacific Time (US and Canada)

**Topic: Bonner County Board of Commissioners Meeting** 

Register in advance for this webinar:

https://bonnercounty.zoom.us/j/96277340622

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1

646 876 9923

\*\*\*For Those Electronically Participating:

Use of the zoom link is not intended as a substitute for in person or written participation in the proceedings of county business. It is possible to have technology issues with the zoom link to include but no limited to difficulty hearing and being heard.

If you have information to communicate to the county, please come in person or send your information in writing. The county cannot assure that the information will be received via zoom. Use of zoom is at the risk of the user. Technology failure will not result in the county re-agendizing and/or accepting post deadline information on any given item or issue. In-person attendance is recommended.

## REVISED

**Removal of HR Item 1)** Action Item: Discussion/Decision Regarding Updating BOCC Administrative Legal Assistant Job Description

CALL TO ORDER INVOCATION PLEDGE OF ALLEGIANCE STANDING RULES ADOPT ORDER OF THE AGENDA CONSENT AGENDA – Action Item

- 1) Bonner County Commissioners' Minutes for February 6, 2024
- 2) Plats for Approval: MLD0035-23, Barwise Estates; MLD0058-23, Wild Goose Acres
- 3) Invoice Over 5K: Sheriff (2, 1 Confidential), East Bonner Snowmobile

# ROAD & BRIDGE - Matt Mulder

- 1) Action Item: Discussion/Decision Regarding MOU Providence Road Weight Limit Exemption
- 2) Action Item: Discussion/Decision Regarding Professional Services Agreement for Engineer of Record (EOR) for Rapid Lightning Bridge #5

### JUSTICE SERVICES - Ron Stultz

1) Action Item: Discussion/Decision Regarding Purchase of 2024 Chevrolet Equinox; **\$28,757** 

### HUMAN RESOURCES – Alissa Clark

- 1) Action Item: Discussion/Decision Regarding Updating BOCC Administrative Legal Assistant Job Description – *REMOVED at the request of HR Director on 02/12/2024 at 1:00 p.m.*
- 2) Action Item: Discussion/Decision Regarding New Marine Division Maintenance Supervisor Job Description

**EXECUTIVE SESSION** – The Board of County Commissioners may meet to discuss the following items under Idaho Code §74-206. (1) (a) Hiring (b) Personnel (c) Real Property (d) Exempt (f) Litigation. Please note that any posted miscellaneous or posted addition to agenda item may be interjected, at any time during the regular business meeting. Public Comment \* this section is reserved for citizens wishing to address the Board regarding a county related issue. Idaho Law prohibits Board action on items brought under this section except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing. Any person needing special accommodations to participate in the above-mentioned meeting should contact the Commissioner's Office 48 hours prior to the meeting by calling (208)265-1438.